

Original Sin Does Not Exist

The distortion of original sin is one that I would have examined and transformed and set right. Now I have said this elsewhere, but to you who are building bridges, I will say this specifically. I hope you can find a way to take what I am about to say and be able to bridge from where parishioners are now, where believers are now—I emphasize believers, those who still have faith in the Catholic Church—the bridge from this audience into the heart of the Vatican and then bridge from the heart of the Vatican to their parishioners and their believers on the concept of original sin.

See if you can find where and when it went wrong and document that and validate that until there can be no doubt where and when that went wrong. Because there is no such thing as original sin. It does not exist.

Truths in Replacement

Now, what is there in its place? There are two things. One, is that every human being, every single human being, is born with a gift. That gift is free will — a gift and a responsibility. One can, in theory, purge yourself of original sin through baptism; you can purge yourself of actual sin thru the rites of confession and penance.

But you see, the gift of free will is yours. It is every human being's gift on birth. Free will. Nothing can destroy free will and nothing can absolve you of the responsibility that comes with free will. For when you make a decision, there are consequences. And it is your free will that leads you to these decisions.

Those of you who are supporting Nick are doing so, I would hope, out of free will, that this is a free will choice. With that choice comes the responsibility to understand what it means to live out the consequences of this support.

I smile. Consequences are not always undesirable. You buy a lottery ticket. You win the lottery. That's a consequence. That's not an undesirable consequence. So the consequence of supporting Nick can be very positive, can be soul maturity, can be karmic repayment, can be an enlightenment that you never expected to find, can be the satisfaction of a soul-enriching service to humanity. I could say more on that, but perhaps in another message.

I would like to get back to karma for just a moment. For you see that is the second attachment. Free will comes with birth. And so does a karmic history. Now, from there, perhaps, we reinforce the concept of original sin.

One comes into life a soul born with intentions. The intentions may be to balance a life lived in unthinking excessive wealth and gathering of material possessions, a clutching and holding on to them and a lack of sharing and caring about fellow human beings. Some souls choose such a life to experience that sensation. And when you get to be a guide – I am diverting – when you get to be a guide it may come in very handy that you understand firsthand what that kind of a life is like. Do not judge. We do not judge. I would ask that you do not judge.

The soul may come into life choosing to balance that life with a life of what one would consider struggle and perhaps poverty, perhaps homelessness. I do not know what the soul would choose. The point is it is a much less affluent life than the life gathering possessions, etc.

Nick, you asked my opinion of distortions and I doubt you will disagree with anything I have said here. But to you and your supporters this distortion is one that need be set right. The responsibility that comes with free will cannot be avoided. That is simply not possible. The residue from past lives and soul intentions, I will combine the two. Or, we can make it three that come thru at birth: free will, soul intentions, and past life history. Not original sin, but these three. So this is one of the planks: these three accompanying incarnation is one of the truths that must be freed. The distortion is original sin.

You will here note if you are paying attention – as I hope you are – that at this point reincarnation must be restored as a truth or “karmic history” and “soul intentions” mean very little.

Reincarnation as a means of soul evolution is a critical plank in our bridge. You see how the planks of truth begin to shape themselves?

Seek And You Will Find

Now was all this in my teaching? If it was not in my teaching then, directly, it is in my teaching now. And I think that if you were to comb private teachings and the Apocrypha and reach and re-interpret the original teachings you will find it there.

When I walked the earth and taught my people, I asked and called forth from within those who were listening to me that they live the love of God that dwelled within them. Not just on the Sabbath. I called them to live the love of God day to day, when they were angry, when they felt defeated, when they were victorious and joyous. It does not matter. I asked them to live their Divinity – to find and live their divinity — and to know that God was not with them, but in them if they learned but to touch that Divinity and let that Divinity flow thru and express itself.

Research –if you will allow me, I will smile. Research is one of the gifts that you get when you go into bridge building. I have said it before. Understand what it will take to convince those on either side of this bridge, because the truth is there for those who have eyes to see and wisdom to interpret the words.

I mentioned earlier a warning against falling into: “He meant this,” or “He meant that,” or “He meant the third thing.” Or the fourth. When you get to those original teachings and what lies at the depth and in the bowels of the Vatican, be alert and watch for teachings that can support exactly what I have told you now about free will, about soul intensions for a given life and about karmic residue that comes hand-in-hand with those intensions one way or another. If you do not have an open mind seeking the possibility of this meaning in the original words, the meaning may escape you. That is where you can assist and lovingly guide those who have access to that depth of ancient text. They may interpret it differently. Be open to that interpretation. But I’m telling you that original sin is not there. I’m not certain what they may find or how else they may interpret. That is part of the bridge building.

Don't Let Them Fall

And I'm not saying that your job is easy. But if one takes away and removes a pillar, one of the pillars of the dogma of the church, then it had best be done with a shiny new steel girder to support people rather than letting them crumble. I think that is what I have been saying all along and why we need a bridge, not a demolition squad.

This is repair work. This is renovation of a standing house.

We can come up with all sorts of metaphors, but I like bridge. So this is the second message of those that I would give you on the teachings, the truths to be freed. And I think as we look at it, there is a distinction, and maybe you can consider this, you who are tackling this very important work, that there is a two-fold distinction, and maybe a bridge and a foot bridge, I don't want to get into more metaphors, but I will place it before you, that there are distortions of Paul's teachings and Nick has pointed these out.

There are distortions of Paul's teachings that go beyond the distortions of my messages and have become part of the network of distortions that upholds the faithful in the church. So you may consider, and I'm not telling you do to this—please do not think I am telling you to do this, I am only offering this as an observation. It may be necessary or prudent, to separate the distortions that reshaped the original teachings and the distortions that were piled on as Paul's teachings were distorted. I will leave it up to you totally. I trust you. I trust you all. Listen to your hearts. Listen to your souls. Listen to your leader, Nick. Work together. Leverage off each other.

For The Benefit of Humanity

I will not repeat what I said earlier of defining your strategy. I will only repeat that the evolution of the church in my mind, in my heart, must be accomplished if humanity is going to move forward.

What you're doing is, I would call it prototype work.

You are tackling a much needed change and evolution and you will move on from there to greater challenges so don't think it gets easier and I do not intend to frighten you. I only mean to encourage you to commit, and I thank you for committing to this work necessary for the benefit of humanity. I thank you all.

My blessings to you.

Yeshua.

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