

# *Core Message: We Are All Sons Of God*

Well I will tell you that with the layers of distortions that have been added on by church hierarchies it is difficult to map a core teaching with a given set of distortions. So I can talk about distortions and I can talk about core messages and I think that it will be various kinds of homework for you, Nick, and your supporters if indeed you map distortions to core teachings. It's a matter of deciding what we want to bring forth as core teachings and which distortions need to be eradicated and take these separately. If you will allow me that.

## Strategy to Free Core Teachings

Perhaps what we can do is talk about the core teachings that need to be freed. What are the first core teachings that need to be freed? This is a matter then of strategy.

Are you going after them all at once and do a bombshell approach? Are you going after them one at a time? And if you go after them one at a time or in small groups, do you want to address the easy ones first to get your toe in the door? Or do you want to go for broke and go for a big one and then say OK, the little ones then will fall into place?

This is a bridge-building strategy that I will leave in your hands, for I know that you will be able to do this because you're working from your hearts and you know who and what you are dealing with and who and what you are trying to convince.

Now the distortions. Well, there are a lot more of them than there are core teachings, I will say that if you will allow me a little humor, (chuckling) so you have a lot more to choose from. And I say that laughing for one must keep a sense of humor about these things. As serious as the evolution of the church is, I would urge you all to maintain as much as possible a sense of humor and your peace of mind.

## Start Building This Bridge

All right, all that said, you want to start building this bridge and I congratulate you.

I think the first core message that I would like to address, that I don't think will be controversial for any of you, is that *I am in no way whatever the only begotten son of God.*

And I would like to repeat that at least twice!

I say that with my sense of humor, but I'm sure that you believe it already, so I need only say it once. Yet I cannot resist and I will say it again. *There is no way whatever that I am the only begotten son of God.*

Every single one of you, *without exception*, is a child of God. Every human being, every human being in any state – and I do not mean a geographical configuration—every human being is a child of God for God rests inside and if God were not inside, you would not be incarnate. It is that simple.

There is a seed of the Divine within every human being. You do not need a church hierarchy to intercede between you and the Divine because that seed of the Divine is within you.

You are a child of God, just as much as when I walked the Earth as Jeshua of Nazareth, I was a child of God. That is one message that is at the core of my words, of my work, of my ministry. And as children of God – this might have been more clear 2000 years ago when reincarnation was accepted at least among some Jews – but all you need think of is a family.

#### As A Family

In a given family with multiple children, as God's family has, some are older, some are younger. They have had different experiences, they view life in different ways. Some mature quickly, some mature slowly. And unless you are a firstborn. . . .

I shall not in these messages to you go back to the first human being, let us leave that message aside. But some of us have been around the block a few more times than the others. I would suspect that if you look, even among yourselves, that you will recognize that there are some who appear to be farther along than others. We of the hierarchy call ourselves in many instances elder brothers and I had better add elder sisters or I am going to be called to task by certain of my female colleagues. We are all teachers and we are all students. You are teachers as well as bridge builders and you are students. I am still a student. And I am a teacher. That truth remains until such time as we are completely reunited with the Divine. That is another issue.

My point is that you are teachers and you are students and I am a teacher and I am a student. And as children we know children who are older than us and we know children who are younger than us. I have colleagues who are older than I am and I have colleagues who are younger than I am, spoken of metaphorically.

#### We Are All On The Same Journey

We are all children of God. We are all on a journey to reunite with the Source, with God the Divine. Now what is that you can find looking to your allies who already have a foothold within the institutions that you wish to build bridges to – you are focusing on the Vatican, but among the church people who have written books and done exegeses on the Bible and holy texts and the Apocrypha, who among them would be an ally to the statement that we are all children of God? You and I, equal in Divinity.

What "evidence" do they present. What arguments do they make? What arguments do you make in support of that proposition?

And I would take it one step further: when you are tackling that sacred teaching of the Vatican and many other Christian sects, what will convince them?

What does it mean to them? What does it mean to every single cleric within the Roman Catholic church, because that is where you are going first. What does it mean to every single cleric to be faced with the fact that they are as divine in essence as I was – and still am – and that every single parishioner is a child of God-within and does not need the church to communicate with God? Do they know that already? I don't know. I wonder sometimes.

Just as each child reaches the point where they are responsible for their own actions, so it is with each parishioner. So it is with each soul. They become responsible. Responsible. What does that

mean for the sacraments that have grown up: confession, for instance. What does that mean?

Think about it.

Now I am troubled in some ways by this message for I have gone on for some time now about this core teaching. I know that Nick is not going to find this teaching uncomfortable and I doubt that any single one of you is finding this uncomfortable as a core teaching. I think you can come up with a list of distortions that have grown up around the initial distortion that I am the only begotten son of God and what that has meant.

I would ask you to think about how you can address all the ramifications that have grown out of that distortion: only begotten son versus everyone equally a son of God. What would be most effective to free the core message and help free the church to evolve?

I feel as if I am not giving you enough support in just saying this. I have spoken to you in earlier messages about the need for a bridge and now, if I am hearing correctly, you wish to start building the bridge and this is more planning. Which planks of that bridge, if you will, are going to be the ones that you are going to rest your case on?

The Heart of My Core Teaching

Each is a much beloved child of God and each is responsible for their own evolution as a spiritual being. That I would say is one of the most basic core messages that I brought to humanity.

This is, as I said, serious, but one must not lose one's sense of humor. And I may make light, but I do not lose one bit of the admiration I feel for Nick and you who support him and are tackling these heretofore sacrosanct teachings in order to free the core inside. That is my understanding of what you are looking to do.

So there is the core teaching and the distortions that have grown around the initial distortion that I am the only begotten son of God. If you are destroying one of the foundational beliefs of so many people, what are you offering – and it very likely is not one answer—what are you providing them to fill this vacancy? Because that in and of itself is a bridge.

What it is you will provide to keep the church intact and to help those who have perhaps for a very long lifetime believed that I am the only begotten son of God, which is not true. How do you help them? How can they bridge from that belief which will go out from under them? How can they bridge to the fact that there is a spark of the Divine within them just as there was, and is, a spark of the Divine within me. And because of that, they really will be able to do more things and better things than I did 2000 years ago.

Now, that much I believe did get carried forward and maybe you can use that and expand on that to help these people. It is a mini bridge of sorts.

I don't know if this message is adequate to your needs or to your expectations. If it is, Nick will agree to publish it. If it is not, then he and I will work on what modifications would make this suitable to help him and help you as you move forward with this bridge. And for that you have truly my respect and my blessing because that is where the focus must be: on the teachings and on the

bridge and on the planks that it is going to take to build that bridge—planks that provide a basis for the ongoing evolution of the church.

It is time for the church to evolve away from this “only begotten son of God” to “six billion sons of God walking the Earth” – each one a soul evolving into its own divinity and each at various stages of that evolution.

That’s quite a change. And yet it may not be. I will leave that for you to decide.

My love and blessings to you all.

Yeshua

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